# Planning Committee Agenda

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Contact:Democratic Services (01737 276182)Email:Democratic@reigate-banstead.gov.uk



D. T. Powell

M. J. Selby

C. Stevens

R. S. Turner

J. M. Stephenson

B. J. Thomson

10 April 2018

### To the Members of the PLANNING COMMITTEE

### Councillors: M. A. Brunt (Chairman),

D. Allcard	J. P. King
M. S. Blacker	S. A. Kulka
J. S. Bray	S. McKenna
G. P. Crome	S. Parnall
J. M. Ellacott	J. Paul
Z. Grant-Duff	D. J. Pay

### Substitutes

Conservatives:	<b>Councillors:</b> L. S. Ascough, R. H. Ashford, R. W. Coad, G. R. Curry, K. Foreman, J. S. Godden, L. R. Hack, A. C. J. Horwood, G. J. Knight and D. A. Ross-Tomlin
Residents' Group:	R. Harper and N. D. Harrison
Liberal Democrat:	A. F. Tarrant
Green Party:	J. C. S. Essex

For a meeting of the **PLANNING COMMITTEE** to be held on **WEDNESDAY**, **18 APRIL 2018** at **7.30 pm** in the New Council Chamber - Town Hall.

> John Jory Chief Executive

#### 1. MINUTES

To confirm as a correct record the Minutes of the previous meeting.

#### 2. **APOLOGIES FOR ABSENCE**

To receive any apologies for absence.

#### 3. DECLARATIONS OF INTEREST

To receive any declarations of interest.

#### 4. ADDENDUM TO THE AGENDA

To note the addendum tabled at the meeting which provides an update on the agenda of planning applications before the Committee.

#### PLANNING APPLICATIONS:

#### NOTES:

- (1) The order in which the applications will be considered at the meeting may be subject to change.
- (2) Plans are reproduced in the agenda for reference purposes only and are not reproduced to scale. Accordingly dimensions should not be taken from these plans and the originals should be viewed for detailed information. Most drawings in the agenda have been scanned, and reproduced smaller than the original, thus affecting image quality.

To consider the following applications :

#### 5. 18/00068/F: 2 BLANFORD ROAD, REIGATE

Construction of nine apartments with 12 parking spaces following demolition of the existing residential property.

#### 18/00172/F: MOUNT PLEASANT, COPPICE LANE, REIGATE 6. (Pages 77 - 106)

Demolition of existing residential dwelling and erection of six apartments and one five-bedroom dwelling house, with associated hard and soft landscaping measures.

#### 7. 17/02891/F: ST NICHOLAS SCHOOL, TAYNTON DRIVE, (Pages 107 - 140) MERSTHAM

(Pages 5 - 38)

(To Be Tabled)

(Pages 39 - 76)

Erection of modular school accommodation, car parking, access works, play space, landscaping and ancillary works required for a temporary period of two years.

### 8. 18/00213/F: HEDGESIDE, WALPOLE AVENUE, CHIPSTEAD (Pages 141 - 164)

Construction of two detached two-storey properties and arboricultural works with new site access off Hazel Way.

#### 9. Q4 PERFORMANCE REPORT

(Pages 165 - 168)

To receive the quarterly performance report for the period January to March 2018 and to note annual performance in 2017-18.

### 10. ANY OTHER URGENT BUSINESS

To consider any item(s) which, in the opinion of the Chairman, should be considered as a matter of urgency.

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